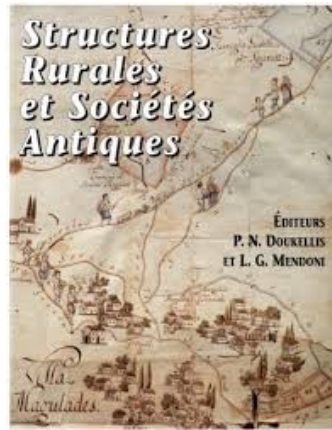


History - the Movement from Quantity, to Quality and Back in
Historicality, Interpretation and Individual part of History (Trisquer
Linux and Soulresearcher OS style notes)
By Shomit Sirohi



I. History between Croix, Finley, Bloch, Carr and finally Lefebvre

The surface running through the historians then is labour in antiquity of the Greeks but also in marginal writings Arab, and Indian, even Chinese and Japanese histories, with American slavery which then is another surface of finally the historian's method which then develops into a number of surfaces with production schemas and social relationships which then organizes a surface which is about class action and then complex surfaces in line with the 20th century which organizes the Greek Peloponnesian war in surfaces after surfaces of mass participation in Spartacus.

These complex surfaces then include wage-systems and price-relations even finally processes of the French revolution intermittently all of which organise the three main classes - peasant, working class and intellectual bourgeois which then organise its own surfaces of daily life in the cities of modern capitalism.

II. Forms of Interpretation - Heidegger's Historicality, Historiology and History

Therefore the surfaces above intersect with philosophy as a meditation on the surface of individual life as time spent in service of the people, which then in a surface off Heidegger is the heroism of a few, in groups perhaps.

III. Dialectics

Surfaces after surfaces then of history becomes totalisation – the integrated method is then based on the surface of sociological daily presents with historical processes in the past, which then includes theology and these surfaces are all sheets of surfaces which transpire as modern capitalism and include a surface of the Quran as Epistle which is that of a Messianic Prophetic awakening, not of a man as usual, but of a people.